

ATTORNEY DOCKET NO.  
062891.0440



PATENT APPLICATION  
USSN 09/752,844

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Technology Center 2600

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Malcolm M. Smith  
Serial No: 09/752,844  
Date Filed: December 28, 2000  
Group Art Unit: 2661  
Confirmation No. 1025  
Title: *Media Access Control Scheme for Serially Linked Devices*

11/12/2004 GWORDF1 00000002 09752844

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**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

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Date of Deposit: November 8, 2004

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Willie Jiles*

Willie Jiles

**INFORMATION DISCLOSURE STATEMENT**

Applicant respectfully requests, pursuant to 37 C.F.R. §§1.56, 1.97, and 1.98, that the documents listed on the attached PTO-1449 form be considered and cited in the examination of the above-identified application. Copies of these documents are enclosed for the convenience of the Examiner. Furthermore, pursuant to 37 C.F.R. §§1.97(g) and (h), Applicants make no representation that these documents qualify as prior art or that these documents are material to patentability of the present application or that a search has been made.

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Pursuant to 1.97(c) and 1.17(p), the stipulated fee of \$180.00 is enclosed herewith. The Commissioner is hereby authorized to charge any additional fee or credit any overpayment to Deposit Account No. 02-0384 of Baker Botts L.L.P.

Respectfully submitted,

BAKER BOTTS L.L.P.  
Attorneys for Applicant



Kurt M. Pankratz  
Reg. No. 46,977

Date: November 8, 2004

Correspondence Address

Customer ID No. **05073**

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|--|--|--------------------------------------|--|---|--|
| PTO-1449<br><br><b>Information Disclosure Citation<br/>in an Application</b> |  | Application No.<br><b>09/752,844</b> |  | Applicant(s)<br><b>Malcolm M. Smith</b> |  |
| Docket Number<br><b>062891.0440</b>  |  | Group Art Unit<br><b>2661</b>        |  | Filing Date<br><b>December 28, 2000</b> |  |

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| U.S. PATENT DOCUMENTS |              |            |               |       |          |             |  |
|-----------------------|--------------|------------|---------------|-------|----------|-------------|--|
| NOV 15 2004           |              |            |               |       |          |             |  |
|                       | DOCUMENT NO. | DATE       | NAME          | CLASS | Subclass | FILING DATE |  |
|                       | 6,067,585    | 05/23/2000 | Hoang         | 710   | 11       | 05/14/1998  |  |
| <b>B</b>              | 6,438,594    | 08/20/2002 | Bowman-Amuah  | 709   | 225      | 08/31/1999  |  |
| <b>C</b>              | 6,615,253    | 09/02/2003 | Bowman-Amuah  | 709   | 219      | 08/21/1999  |  |
| <b>D</b>              | 6,636,519    | 10/21/2003 | Walsh, et al. | 370   | 401      | 06/14/1999  |  |
| <b>E</b>              | 6,658,010    | 12/02/2003 | Enns, et al.  | 370   | 401      | 07/24/1997  |  |
| <b>F</b>              |              |            |               |       |          |             |  |
| <b>G</b>              |              |            |               |       |          |             |  |
| <b>H</b>              |              |            |               |       |          |             |  |
| <b>I</b>              |              |            |               |       |          |             |  |
| <b>J</b>              |              |            |               |       |          |             |  |
| <b>K</b>              |              |            |               |       |          |             |  |

| FOREIGN PATENT DOCUMENTS |              |      |         |       |          |             |    |  |
|--------------------------|--------------|------|---------|-------|----------|-------------|----|--|
|                          | DOCUMENT NO. | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |  |
|                          |              |      |         |       |          | YES         | NO |  |
| <b>L</b>                 |              |      |         |       |          |             |    |  |
| <b>M</b>                 |              |      |         |       |          |             |    |  |
| <b>N</b>                 |              |      |         |       |          |             |    |  |
| <b>O</b>                 |              |      |         |       |          |             |    |  |

| NON-PATENT DOCUMENTS |   |      |
|----------------------|---|------|
|                      | DOCUMENT (Including Author, Title, Source, and Pertinent Pages) | DATE |
| <b>P</b>             |   |      |
| <b>Q</b>             |   |      |
| <b>S</b>             |   |      |
|                      |   |      |

|                         |                                |
|-------------------------|--------------------------------|
| <b>EXAMINER</b><br><br> | <b>DATE CONSIDERED</b><br><br> |
|-------------------------|--------------------------------|

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.